

**ASSESSMENT BALLOT
ASSESSMENTS FOR FISCAL YEAR 2017-18
FOR ANNEXATION NO. 18, ZONE 19 (RANCHO DEL ORO)
OF CITY OF DESERT HOT SPRINGS
LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 2**

Owner Name

APN
Assessment

Owner Address
City, State, Zip

To be voted, this ballot must be returned to the City Clerk of the City of Desert Hot Springs prior to the conclusion of the public hearing which will be held at **6:00 o'clock p.m. or as soon thereafter as the matter may be heard, on June 6, 2017, in the Carl May Community Center at 11711 West Drive, Desert Hot Springs, California.** In order to vote this ballot, you must indicate your support for or opposition to the following proposition by placing a "+" in the appropriate box and sign the ballot.

ASSESSMENT: Shall annual assessments be levied for Fiscal Year 2017-18 on the parcels of property which are proposed to be annexed as Annexation No. 18, Zone 19 (Rancho Del Oro) of the City of Desert Hot Springs Landscaping and Lighting Maintenance District No. 2, based on an assessment of \$274.02 per equivalent dwelling unit (*i.e.*, a single-family residential unit) and shall the methodology for determining the amounts to be assessed on parcels within Annexation No. 18, Zone 19 provide that the amount of the assessment per equivalent dwelling unit shall be increased for future fiscal years, commencing with Fiscal Year 2018-19, based on the percentage increase, if any, in the Consumer Price Index, All Items, Los Angeles-Riverside-Orange County, since the beginning of the preceding fiscal year, or by two (2) percent, whichever is greater, as provided in Resolution No. 2017-013 adopted by the City Council on April 4, 2017?

SUPPORT	
OPPOSE	

NOTE: If this Assessment is approved, commencing in Fiscal Year 2017-18, the amount of the annual assessment for a single family residence will be \$274.02 (\$22.84 per month). If this Assessment is approved, commencing in Fiscal Year 2018-19, the amount of the annual assessment for each benefit unit will be increased by the percentage increase, if any, in the Consumer Price Index, All Items, Los Angeles-Riverside-Orange County, since the beginning of the preceding fiscal year, or by two (2) percent, whichever is greater. **To be counted, this voted ballot must be returned to the City Clerk prior to the conclusion of the public hearing that will be conducted on June 6, 2017.**

PROPERTY OWNER(S):

(Print Name(s) of Owner(s))

By: _____
(Signature)

By: _____
(Signature)